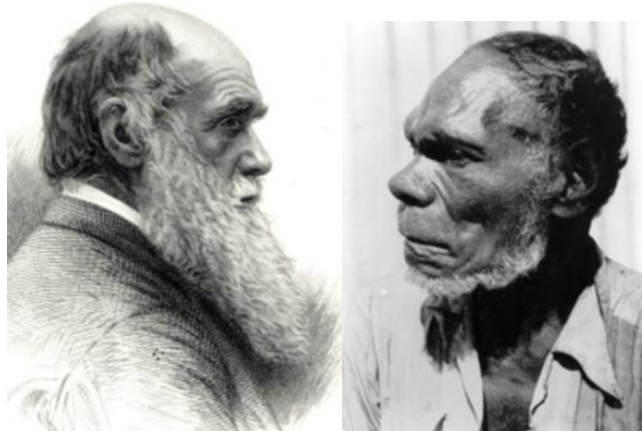


genetically trivial. **The best match for an organ transplant for a white man in England or Germany might be found in an Australian Aborigine.** This would have been unthinkable to many during the early days following Darwin's publication of *The Origin of Species: The Preservation of the Favored Races in the Struggle for Life*.



Charles Darwin

The Bible has always been right when it says “*God...hath made of one blood all nations of men for to dwell on all the face of the earth*”, Acts 17:24-26. Darwinism, on the other hand, has been and continues to be “...*vain (proud) babblings... of science falsely so-called*”, 1 Tim 6:20.

Excerpted from *CREATION Spelled Out for Us All*, Mark Cadwallader, © 2007.
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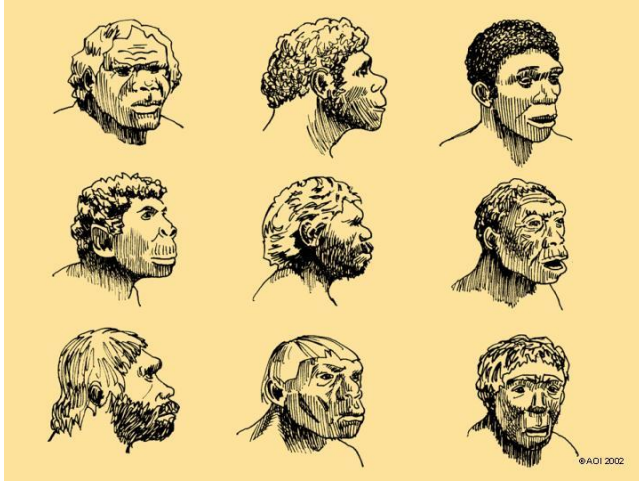
Evolution Has Promoted Racism



Charles Darwin's famous publication *The Origin of Species* was subtitled: *The Preservation of the Favored Races in the Struggle for Life*. People tend to de-emphasize the subtitle these days, trying to hide the fact that Darwinism fueled the rapid growth of racism in the late nineteenth and early twentieth centuries. Darwinism provided supposed biological arguments for racism.

If evolution were true, human-like intelligence should have evolved multiple times in multiple forms – and the superior forms should be “favored” through “survival of the fittest”. What we find instead confirms the Bible – one race of human beings created in the image of God. genetically trivial. **The best match for an organ transplant for a white man in England or Germany might be found in an Australian Aborigine.** This would have been unthinkable to many during the early days following Darwin's publication of *The Origin of Species: The Preservation of the Favored Races in the Struggle for Life*.

At the beginning of the twentieth century, black Africans, Pygmies, Aborigines of Australia, Tasmania, and the South Pacific, in addition to Jews and other people groups, were considered by many to be either from a different “branch” in the evolutionary “tree of life”, or “less-evolved” creatures – in either case, not fully developed as human beings.



Any group of people not as advanced in civilization or technology, or who were otherwise peculiar, could be claimed as evolutionarily inferior. The pseudo-science of eugenics was born out of evolution, in which racial features such as skull sizes, nose and forehead shapes were studied in attempts to show superiority or inferiority among the races.

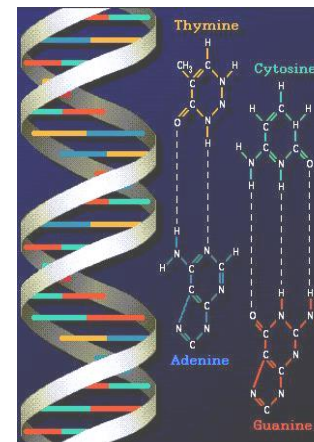
Saying they are “sub-human”, and in the name of “helping nature eliminate the unfit”, Europeans hunted Australian Aborigines and robbed their graves to send back thousands of museum specimens for skulls, pickled brains, and skins to be stuffed for display. The Tasmanian Aborigines were hunted to extinction, while an African Pygmy named Ota Benga was put on display in a cage with an orangutan at the New York Zoo in the first decade of the twentieth century.

And of course, the Nazis set up a large, elaborate infrastructure to kill millions of the “evolutionarily unfit”. The Nazis, and **even quiet-spoken, respectable, hard-working museum directors collecting specimens of “primitive man”, were motivated by their belief that they were “helping evolution along”**. In this way they justified warmongering against and/or exterminating so-called “weaker peoples”.

The Japanese Empire of World War II did the same, with the numbers of “medical” experiments killing “inferior” peoples eclipsing the Nazis. Darwinist ideas had been eagerly imported to Japan, which already had a cultural ethic of being a unique and superior island people.

Finally, the sheer scale and humanitarian insult of the WWII holocaust created a modern-day outrage against eugenics and racism. And racism is no longer openly touted by evolutionists – hence, the effort to hide the subtitle for Darwin’s foundational thesis on the theory of evolution.

Today, we know scientifically that there are no “sub-humans” in the world. All primitive peoples are still people – people who can intermarry, become educated, and succeed like other folks. They are not relics of less-evolved men. Primitive peoples have generally left more advanced civilizations in the past as folks dispersed throughout the world, and are more comparable to burned-out corporate executives who for one reason or another have given up on civilization to become perhaps homeless persons on skid-row.



The early evolutionary expectations of living “ape-men” have been proven wrong. All people, as individuals or groups, can either progress through hard work, wisdom, and civilization, or they can regress from earlier standards of living and quality of life as they adapt to different environments and adopt different and perhaps degrading lifestyles, attitudes and religions. The truth is that Judeo/Christian civilization, not evolution, has “favored” certain people groups.

Genetic science now teaches us that if you take any two people from anywhere in the world, whether from the same people-group or not, genetic differences would be about 0.2% (Gutin, in Ham et al, *One Blood*, Master Books, 1999). The so-called “racial” differences (skin color, eye shape and color, hair, etc.) account for only 1/17th of this 0.2% average genetic difference among peoples, or for a mere 0.012% difference genetically (Cameron, in Ham et al, *ibid*).

There can be more genetic difference within a people group